UNOFFICIAL COPY

Loan #: 600859089

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Road, Suite 204
Arlington Heights, IL 60004

97203072

DEFI-01 RECORDING

123,50

140001 TRAN 8693 03/25/97 15:01:00

\$7448 \$ RC: *~97-203072

- COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600859089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Standard Federal Bank, a Federal Savings Bank

777 East Sisenhower Street, Suite 700, Ann Arbor, MI 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ${\tt March}\ 19$, 1997

executed by Joan Morrone married to Francis Morrone 37203071

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 3285 v. Arlington Heights Road, Suite 204,

Arlington Heights, II, 60004, and recorded as Document No. Recorder of Deeds. State of Illinois described hereinafter as follows:

, by the Cook County

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # CA (UC) 350

P.T.N.: 02-22-115-033

Commonly known as: 441 Kenilworth, Palatine, 1L 60067

Together with the note or notes therein described or referred to, the money our and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 0.371.97.97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared -Kerin - Dowling

known to me to be the Operations Manager

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowled-jes said instrument to be the free act and deed of said corporation.

Notary Public

Milleary County.

My Commission Expires:

1-07 01

Presidential Mortgage Company

A Property	e , , (1 4 14
BA: Kontu		
Ite.		

lts: Operations Manager

By: 02202072

Witness:

OFFICIAL SEAL DANIEL T MEIHLS

NOTARY PUBLIC, STATE OF SLASOIS MY COMMISSION EXPRESSES 1/87/01

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LEGAL DESCRIPTION RIDER

LOT 6 AND THE EAST 5 FEET OF LOT 7 IN BLOCK 7 IN A. T. MCINTOSH AND COMPANY'S KENILWORTH RIGHLANDS, A SUBDIVISION IN THE SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-22-115-033

Property or Cook County Clark's Office

97202072