

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONSTANCE L ASHBAUGH
1480 INDIAN HILL AVENUE
HANOVER PARK, IL 60103

97203147

DEPT OF RECORDING \$27.50
TRAN 8695 03/25/97 15:21:00
RC: *97-203147
COOK COUNTY RECORDER



Plan No. 0008907834

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

Property Address: 1480 INDIAN HILL AVE, HANOVER PARK
Permanent Tax No: 97313080210000

Legal description attached as Exhibit A

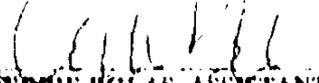
from the lien of a certain mortgage made and executed by CONSTANCE L. ASHBAUGH, to BRIAN FINANCIAL SERVICES, INC. D/B/A WISCONSIN FINANCIAL on November 18, 1993, and recorded in Document No 93961561, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No 5399221, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 4, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: 
SHERI D. HALL, VICE PRESIDENT

By: 
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

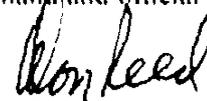
ATTEST 

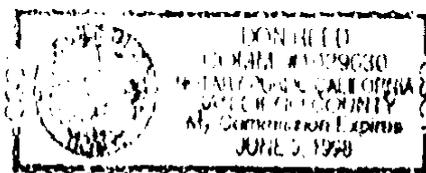
STATE OF CALIFORNIA
County of San Diego

DON HEED

On March 4, 1997, before me, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal


Notary's Signature



(Notary's Seal)

97203147

750
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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8907834

LOT 21 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT 18 471 878, IN COOK COUNTY, ILLINOIS.

07-31-308-021

Property of Cook County Clerk's Office

87203247