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(57) D-1 76-37-43.9

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trinity Lutheran Church of Rolling Meadows, a Religious Corporation of Illinois, Rolling Meadows, Illinois, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of January 27, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___ as DOCUMENT NO. LR3858969, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING \$25.00
T#0015 TRAN 2115 03/25/97 14:42:00
#2220 & C/T 96-37-204404
COOK COUNTY RECORDER

97204404

97204404

Above Space for Recorder's Use Only

SEE ATTACHED "EXHIBIT A"

Together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number: 02-36-105-⁰⁰²~~000~~-0000

Address(es) of premises: *Trinity Lutheran Church of Rolling Meadows*

97204404

Witness my hand and seal, this date of January 6, 1997.

James J. Owen

JAMES J. OWEN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

25⁰⁰

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of January 6, 1997.

Patricia Marzullo

Notary Public



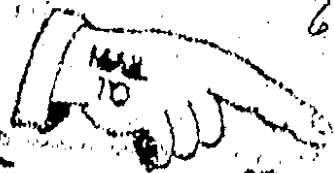
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8720104

PREPARED BY
MAIL TO:

BRAD J. COTTON
15 N. ARLINGTON HTS RD
ARLINGTON HTS. IL
60004



Aug 233

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EXHIBIT A

SUB-PARCEL D:

THAT PART OF LOT "5" IN ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1606437 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT "8"; 310.00 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT "8"; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 16 MINUTES 46 SECONDS WEST ALONG THE EASTERLY LINE OF LOT "8" 258.10 FEET; THENCE SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST, RADIUS 1325.00 FEET, CENTRAL ANGLE 0 DEGREES 11 MINUTES 54 SECONDS, 4.59 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 31 SECONDS WEST 173.90 FEET; THENCE SOUTH 12 DEGREES 56 MINUTES 41 SECONDS WEST 73.06 FEET TO THE SOUTHERLY LINE OF LOT "5"; THENCE NORTH 71 DEGREES 50 MINUTES 34 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT "5" 209.19 FEET; THENCE NORTH 18 DEGREES 09 MINUTES 26 SECONDS EAST 290.68 FEET TO A POINT 310.00 FEET NORMALLY DISTANT SOUTHERLY AND PARALLEL WITH THE NORTHERLY LINE OF LOT "8"; THENCE SOUTH 89 DEGREES 43 MINUTES 14 SECONDS EAST ALONG A LINE 310.00 FEET NORMALLY DISTANT SOUTHERLY AND PARALLEL WITH THE NORTHERLY LINE OF LOT "8" 299.62 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID), IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT "9" IN ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1606437, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT "9"; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 16 MINUTES 46 SECONDS WEST ALONG THE EASTERLY LINE OF LOT "8" 568.10 FEET; THENCE SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST, RADIUS 1325.00 FEET, CENTRAL ANGLE 0 DEGREES 11 MINUTES 54 SECONDS, 4.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID CURVE CENTRAL ANGLE 4 DEGREES 45 MINUTES 46 SECONDS 110.14 FEET TO THE SOUTHEASTERLY CORNER OF LOT "8"; THENCE SOUTH 88 DEGREES 19 MINUTES 06 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT "8" 75.96 FEET TO AN ANGLE CORNER IN THE SOUTHERLY LINE OF LOT "5"; THENCE NORTH 71 DEGREES 50 MINUTES 34 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT "5" 125.08 FEET; THENCE NORTH 12 DEGREES 56 MINUTES 41 SECONDS EAST 73.06 FEET; THENCE NORTH 88 DEGREES 00 MINUTES 31 SECONDS EAST 173.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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