

# UNOFFICIAL COPY

RELEASE OF MORTGAGE,  
SECURITY AGREEMENT,  
AND ASSIGNMENT OF  
RENTS, AND  
FINANCING STATEMENT

DEPT-01 RECORDING	\$25.50
T90015 TRAH 2120 03/25/97 15:04:00	
7237 CT # 97-204419	
COOK COUNTY RECORDER	

**97204419**

For Recorder's Use Only

FOR VALUE RECEIVED, the undersigned, **FIRST OF AMERICA BANK: ILLINOIS, N.A.**, an individual ("Lender") does hereby fully **RELEASE, TERMINATE, AND DISCHARGE** the following instrument affecting the real estate described in Exhibit A attached hereto:

- (1) That certain Mortgage, Security Agreement, and Assignment of Rents, and Financing Statement executed by Prospect Heights Self Storage, L.L.C. in favor of Lender, dated December 1, 1996 and recorded with the Cook County Recorder of Deeds on December 17, 1996 as Document Number 96953037;

The Lender executing this instrument does hereby represent that it has full power and authority to execute this instrument as herein provided.

IN WITNESS WHEREOF, Lender has caused this instrument to be executed as an instrument under seal as of the date hereof.

FIRST OF AMERICA BANK: ILLINOIS, N.A.

By: *[Signature]*  
 Its: SENIOR VICE PRESIDENT

4455-0167

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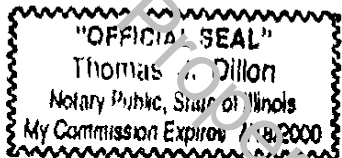
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STATE OF Illinois )  
 ) SS.  
COUNTY OF Cook )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that P. F. Stallone, named in the above instrument, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12th day of March, 1997.



*[Handwritten Signature]*  
Notary Public

THIS INSTRUMENT PREPARED BY  
(and return after recording to):  
  
David A. Lapins, Esq.  
SONNENSCHNEN NATH & ROSENTHAL  
8000 Sears Tower  
233 S. Wacker Drive  
Chicago, IL 60606-6404

CLERK'S OFFICE OF COOK COUNTY

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## EXHIBIT A

### LEGAL DESCRIPTION

Key (Prospect Heights)

LOT 1 IN PIPER LANE MINIWAREHOUSE SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN PINECREST APARTMENTS, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1988 AS DOCUMENT 88117034.

ALSO DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN PINECREST APARTMENTS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 29, 1979 AS DOCUMENT NUMBER 24897636, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 24; THENCE EAST ALONG SECTION LINE 676.67 FEET; THENCE SOUTH 00°45'30" EAST, 1136.26 FEET FOR A POINT OF BEGINNING; THENCE DUE EAST 199.44 FEET; THENCE DUE SOUTH 110.50 FEET; THENCE DUE WEST 169.56 FEET; THENCE DUE SOUTH 31.5 FEET; THENCE DUE EAST 288.12 FEET; THENCE DUE NORTH 87.20 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTH WESTERLY HAVING A RADIUS OF 483.00 FEET; THENCE ALONG SAID CURVE 179.68 FEET TO THE END OF CURVE; THENCE NORTH 21°18'54" WEST 55.61 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 250.00 FEET; THENCE ALONG SAID CURVE 214.49 FEET TO THE END OF CURVE; THENCE NORTH 27°50'37" EAST 72.40 FEET; THENCE DUE EAST 342.54 FEET; THENCE SOUTH 00°45'30" EAST 631.02 FEET; THENCE DUE WEST 658.82 FEET; THENCE NORTH 00°45'30" WEST 186.82 FEET TO THE POINT OF BEGINNING.

PIN: 03-24-100-045-0000 VOL. 233

COMMONLY KNOWN AS: 35 UNIT PIPER LANE, PROSPECT HEIGHTS

97204419

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