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RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (713) 892-8860

Pool: 0334620
Loan Number: 0010385571
Nations: 200802124

DEPT-01 RECORDING 423.50
T:0015 TRAM 2125 03/25/97 16:25:00
#7262 & CT *--97-204443
COOK COUNTY RECORDER

97204443

425_9801

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(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM P. BURKE AND NATALIE K. BURKE ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96289033
Property Address: 4932 W. CULLOM AVENUE
CHICAGO IL 60641

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 27 IN BLOCK 2 OF HIELD & MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 OF SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-16-405-037-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5 day of November A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: 

SHERRY DOZA
VICE-PRESIDENT

Attest: 

LINDA SHANNON

ASSISTANT SECRETARY



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23.50

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EXHIBIT

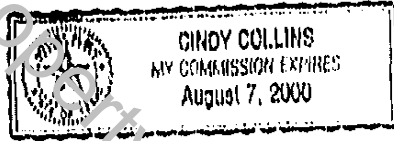
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 5 day of November A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

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