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Glendale, CA 91202

T#0008 TRAN 5451 03/25/97 09:18:00
#7540 + B.J * -97-204476
COOK COUNTY RECORDER

97204476

Loan No. 2236545

10485

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET SCIENCE, SC 29501, a certain Mortgage dated NOVEMBER 21, 1996, made and executed by JOHN COUGHLIN AND MARGARET COUGHLIN, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORP. upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 19-34-210-028

Property Address: 8211 OAK PARK AVENUE, BURBANK, ILLINOIS 60459-

THE SOUTH 77 FEET OF THE NORTH 231 FEET OF LOT 25 IN F. H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP J8 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-34-210-028

such Mortgage having been given to secure payment of Eighty Seven Thousand Five Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96920032) of the 12-5-96 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 17, 1996



GN MORTGAGE CORPORATION

By: [Signature]
BRIDGET LYNN BONKOWSKI, VICE PRESIDENT

2300
B.E.

97204476

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2024-11-17

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 17TH day of DECEMBER, A.D., 1996

BRIDGET LYNN BONKOWSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



CHRISTOPHER L. ANDERSON

Notary Public Milwaukee
Notary Expiration 7/25/99

Seal:

97204476

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