

UNOFFICIAL COPY

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

DEPT-01 RECORDING \$23.00
T40008 TRAN 5451 03/25/97 09:18:00
#7562 \$ B.J *--97-204478
COOK COUNTY RECORDER

97204478

Loan No. 2294797 (0517)

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-955-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 203, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SC 29501, a certain Mortgage dated OCTOBER 24, 1996, made and executed by KEITH WILLIAMS, MARRIED TO CHERYL WILLIAMS

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 32-30-210-016

Property Address: 34 APACHE STREET, PARK FOREST, ILLINOIS 60486

LOT 15 IN BLOCK 0 IN THE VILLAGE OF PARK FOREST AREA NO. 1 BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY OF ELGIN JOUET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Forty Four Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 10-30-96, at page 96-829231 of the COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

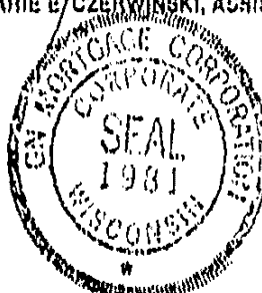
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 21, 1996

GN MORTGAGE CORPORATION

By:

Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Page 1 of 2



Illinois/1
GFS Form G001417 (0E10)

2300
R.F.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me this 21ST day of NOVEMBER, A.D., 1996

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Anna M. Baniel

ANNA M. BANIEL

Notary Public Milwaukee *ab*
Notary Expiration 6/04/00 *2000*

Seal:



97204478

UNOFFICIAL COPY

Property of Cook County Clerk's Office