

UNOFFICIAL COPY

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

97204506

DEPT-01 RECORDING \$23.00
T40008 TRAN 5451 03/25/97 09:24:00
47590 \$ B J # 97-204506
COOK COUNTY RECORDER

Loan No. 2217005 10328

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALL BROOK AVENUE, SUITE 203, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1845 W. PALMETTO STREET, FLORENCE, SC 29501, a certain Mortgage dated SEPTEMBER 25, 1996, made and executed by MANUEL VELEZ AND IRMA A VELEZ, HUSBAND AND WIFE JOSE J GONZALEZ AND MARIA A GONZALEZ, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORP. upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 19-02-429-022-0000

Property Address: 4800 S SAWYER STREET, CHICAGO, ILLINOIS 60632-

LOT 17 IN KEDZIE GARDENS, A SUBDIVISION OF LOT 8 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

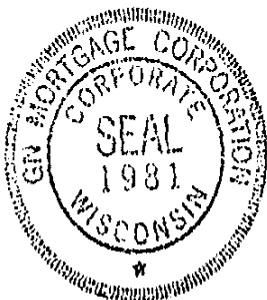
PIN # 19-02-429-022-0000

such Mortgage having been given to secure payment of _____
One Hundred Seventy Three Thousand and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96761335) of the 10-7-96 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 1996



GN MORTGAGE CORPORATION

By: [Signature]

MARIE E. CZERWINSKI, ASSISTANT SECRETARY

97204506

2300
D.P.F.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgment

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 19TH day of NOVEMBER, A.D., 1998

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



CHRISTOPHER L. ANDERSON

Notary Public Milwaukee
Notary Expiration 7/25/99 1999

Seal:

97294506

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office