When recorded please return to:		•	DEPT-01 RECORDING	\$23,00
Guaranty Bank c/o: County Recorder Services			•	
1146 N. Central Avenue #123				
Glendale, CA 91202	9720450	3 :	T+0008 TRAN 5451 03/25/97 0 +7617 + BJ #-97-28	
Loan No. 2232866 13239		•	COOK COUNTY RECORDER	
tere a de la companya	MORTGAGE CORPORAT	ON	19-14-pp - p. 19-14-pp - 14-14-14-14-14-14-14-14-14-14-14-14-14-1	ı
Address: 4000 WEST BROWN Tol. No: 414-355-3005	<u>i deer road brown de</u>	er, wisconsin	53209	,
0	ASSIGNMENT OF			
			nor") whose address is	
doos hereby grant, soll, assign.	transfer and convoy, unto MS	RWEST MORTGAGE	INC.	•
a corporation organized and ex	isting under the laws of the st	ale of CALIFORNIA	(herein "Assignee"), whose	<b>G</b>
Disclorated Avacuted by JED2V in	COVIDE MANAGED TO ANNA SALA	, a curiain i Nas who is signin	Mortgage dated <u>NOVEMBER 21, 1996</u> G SOLELY FOR THE PURPOSE	
OF WAIVING HOMESTEAD AND BO	GDAN KUZIA IA PAGHELORI			3
to and in favor of GN MORTGAG	E CORPORATION A WISCONSIN	CORPORATION UP	oon the following described property	Ch.
Situnted in <b>COOK</b>	L o other State of	LUNOIS	ra pyddy llyshian gugus whi ha d gosta brita a had hiran au f	(U
Tax ID No: 12-25-222-019-0000				:533 3
Property Address: 2000 NORT	H 72ND COURT, ELMWOOD P	ARK, ILLINOIS 60171	•	•
THE SOUTH 33 1/3 FEET OF THE				
SECOND ADDITION TO MONT CL				
NORTH, RANGE 12, EAST OF THE	e imind principal meridian,	IN COOK COPACT,		
	a mark that the common of			•
One Hundred Forty One Thousan	d Filly Throo and 00/100	ocipal Araugat)		
				ID.
which Mortgage is of record in	Book, Volume, or Liber No	al pagi	c (cras No. 968748	, •
focather with the note(s) and o	highlans therein described	and the money du	ie and to become due thereon with	•
interest, and all rights accrued o			C	
TO HAVE AND TO HOLL	The same unto Assigned if	s successor and :	issigns, forever, subject only to the	ı
terms and conditions of the abo		o modulor mid t	assigned terrors, suspicer only to me	
IN WITNESS WHEREOF	the undersigned Assignor ha	s executed this As	sianment of Mortange on	
DECEMBER 11, 1996			,	
		GN MORTGAG	E CORPORATION	
	Alleria de la compansión de la compansió	0/10/-		•
	TO STATE OF THE PARTY OF THE PA	y: // // // // //	I C Mumphs	
		MARIE E. CZERW	inski, assistant Secretary	
	一個一個的	ł	Illinois/1	
	- 1881 Machine	7	GFS Form G001417	(5E15)

Service Manual Manual

23.E

Property of Cook County Clerk's Office

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	·	ard d Processing to great de 1 to market (Processing Processing 18
STATE OF Wisconsin ) Milwaukoo COUNTY ) 55.		
Personally came before rie/ this 11TH day of DECEMBER MARIE E. CZERWINSKI	, A.D., _	1996
of the above named Corporation, to maknown to be the persons who executed the me known to be such ASSISTANT SECRETARY		
of said Corporation, and acknowledgement that they executed the loregoing instrudeed of said Corporation, by its authority.	ument as s	
JUDITH E. SCHULZE, N	IOTARY PUI	BUC

Notery Public Milwaukee Notary Expiration 8/08/00/1999 Ation - Control

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