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T#0008 TRAN 5451 03/25/97 09:30:00
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COOK COUNTY RECORDER

97204538

Loan No. 2236925 13233

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3056

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated NOVEMBER 20, 1996,
made and executed by PATRICK W. RUSSELL AND BARBARA A. RUSSELL, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORP. upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 18-22-109-005, VOLUME 82
Property Address: 6617 EAST AVENUE, HOGDKINS, ILLINOIS 60525-

**LOT 17 IN TALBOT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.**

such Mortgage having been given to secure payment of _____
One Hundred Twenty Four Thousand and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 969157571)
of the 12-5-97 Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 16, 1996

GN MORTGAGE CORPORATION

By: Susan M. Barbian
SUSAN M. BARBIAN, ASSISTANT SECRETARY



2300
B.K.

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 16TH day of DECEMBER, A.D., 1996

SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


CHRISTOPHER L. ANDERSON

Notary Public Milwaukee
Notary Expiration 7/25/97 (9779)

Seal:

97204533

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