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Glendale, CA 91202

DEPT-01 RECORDING \$23.00
T#0008 TRAN 5451 03/25/97 09:30:00
#7623 + B.J * - 97 - 204539
COOK COUNTY RECORDER

Loan No. 2293336 13232

97204539

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
Tel. No: 414-565-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 283, WEST HILLS, CALIFORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1946 W. PALMETTO STREET, DORCHESTER, SC 29501, a certain Mortgage dated OCTOBER 18, 1996
made and executed by PATRICIA A. COBBINS, DIVORCED AND NOT SINCE REMARRIED

97204539

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 29-22410-002-0000, VOL. 214,
Property Address: 539 E. 108TH PLACE, SOUTH HOLLAND, ILLINOIS 60473-

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LOT 44 IN I.V.I. ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of _____
Eighty Four Thousand Nine Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96-807001)
of the 15-23-96 Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 14, 1996

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

2300
1/E

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 14TH day of NOVEMBER, A.D., 1996

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

B. K. Balasubramanian
B.K. BALASUBRAMANIAN

Notary Public Milwaukee
Notary Expiration 6/04/00 *2000*

Seal:



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Property of Cook County Clerk's Office