

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00
T40008 TRAM 5451 03/25/97 09:31:00
17627 & B.J *97-204543
COOK COUNTY RECORDER

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

97204543

Loan No. 2239812 13223

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 297, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE, SUITE 1000, MINNEAPOLIS, MN. 55402, a certain Mortgage dated NOVEMBER 26, 1996, made and executed by JOHN DAVID MORRISON, JR. AND PAULINE D. MORRISON, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 19-25-318-022-0000

Property Address: 7755 SOUTH TROY, CHICAGO, ILLINOIS 60652

LOT 22 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 3 TO 6 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Three Hundred Ninety Eight and 00/100
(Exclude the Original Principal Amount)

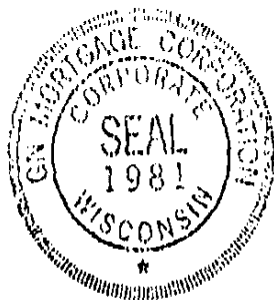
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ of the 12-3-96 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 7, 1997

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASST. SECRETARY



2300
M.E.

97204543

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Property of Cook County Clerk's Office

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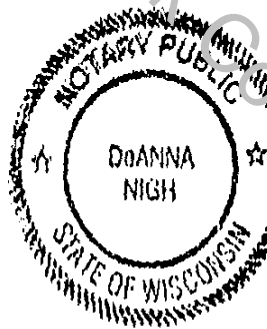
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 7TH day of JANUARY, A.D., 1997

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Doanna Nigh

DEANNA NIGH

Notary Public Milwaukee (D)
Notary Expiration 6/04/00
/s/

Seal:

97204543

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