

# UNOFFICIAL COPY

\$23.00

DEPT-01 RECORDING  
#7643 # 2J #-97-204559  
COOK COUNTY RECORDER

When recorded please return to:  
Guaranty Bank  
c/o: County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

97204559

Loan No. 2239168 13258

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 4, 1996 made and executed by EVARISTO SOSA AND ADELA SOSA, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORAT ON upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 13-33-207-033

Property Address: 2224 N. LEAMINGTON, CHICAGO, ILLINOIS 60639.

**LOT 14 AND THE NORTH 5 FEET OF LOT 15 IN BLOCK P IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of One Hundred Thirteen Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96937006) of the 12-11-96 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 2, 1997

GN MORTGAGE CORPORATION

By: MARIE E. CZERWINSKI  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Illinois/I  
OFS Form GO01417 (5/815)

97204559

2300  
M.E.

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 2ND day of JANUARY, A.D. 1997

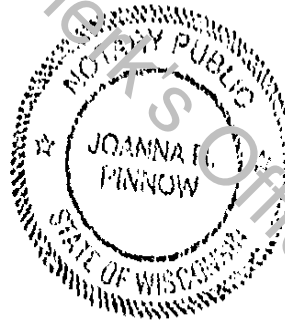
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Joanna R. Pinnow*  
\_\_\_\_\_  
JOANNA R. PINNOW

Notary Public Milwaukee  
Notary Expiration 5/11/97 1997  
JRP

Seal:



972045509

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