

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00  
#3008 TRAN 5451 03/25/97 09:34:00  
#7647 # 23 6-1-97 7-20-563  
COOK COUNTY RECORDER

When recorded please return to:  
Guaranty Bank  
c/o: County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

97204563

Loan No. 2258150

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-555-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 9, 1996 made and executed by ARMANDO CAMPOS AND BERTHA CAMPOS, HUSBAND AND WIFE,

to and in favor of GN MORTGAGE CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 26-18-213-054-0000

Property Address: 10822 S GREEN BAY AVENUE, CHICAGO, ILLINOIS 60617

**LOT 9 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 10 IN BLOCK 2 IN RUSSELL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of Sixty One Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96951539 of the 12-17-96 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 2, 1997

GN MORTGAGE CORPORATION

By:

MARIE E. CZERWINSKI  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Illinois  
GPS Form G001417 (5/815)

23.00  
E

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 2ND day of JANUARY, A.D., 1997

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Joanna R. Pinnow*  
\_\_\_\_\_  
JOANNA R. PINNOW

Notary Public Milwaukee  
Notary Expiration 5/11/97

Seal:



97204563  
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