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DEPT-01 RECORDING \$23.00  
T#0008 TRAN 5451 03/25/97 09:38:00  
#7659 + BJ \*-97-204575  
COOK COUNTY RECORDER

97204575

Loan No. 2229755 12581  
This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-2005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE., S. 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated OCTOBER 30, 1996, made and executed by ORLANDO SOTO AND MIGALY SOTO, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 13-29-405-021  
Property Address: 2713 N. MANGO, CHICAGO, ILLINOIS 60630-

LOT 15 IN BLOCK 3 IN FULLERTON AVENUE MANOR, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 23, 1924 AS DOCUMENT NUMBER 6178465, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Five Hundred Eighty Five and 00/100  
(Include the Original Principal Amount)

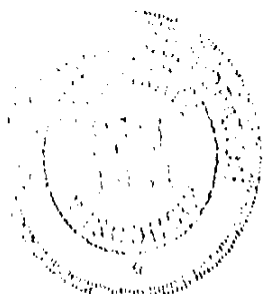
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96831676 of the 10-31-96 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 18, 1996

GN MORTGAGE CORPORATION

By Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



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2300  
M.E.

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Space Below This Line Reserved for Acknowledgment

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 10TH day of NOVEMBER, A.D., 1996

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
JUDITH E. SCHULZE, NOTARY PUBLIC

Notary Public Milwaukee  
Notary Expiration 8/08/1999

Seal:

97204575

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