

UNOFFICIAL COPY

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Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

DEPT-01 RECORDING \$25.00
T#0008 TRAN 5451 03/25/97 09:46:00
#7698 B.J * -97-204613
COOK COUNTY RECORDER

97204613

Loan No. 2259000 13282

This form was prepared by: GN MORTGAGE CORPORATION
address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
tel. no: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 30, 1996
made and executed by IQBAL HASHIM AND PINTU HASHIM, HUSBAND AND WIFE
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in
COOK County, State of ILLINOIS

Tax ID No:

Property Address: 810 EAST SHADY WAY, #213, ARLINGTON HEIGHTS, ILLINOIS 60005-

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 08-15-304-003-1026

P.I.N. 08-15-304-003-1073

such Mortgage having been given to secure payment of Seventy Five Thousand Fifty and 00/100
(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 97007546)
of the 1-6-97 Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/15/97



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski

MARIE E. CZERWINSKI, ASSISTANT SECRETARY

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Multistate/1
GFS Form G001407 (5E15)

2500
201 E

97204613

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Loan No. 2259000

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

UNIT 213 AND GARAGE UNIT G-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25922438, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 08-15-304-003-1026

08-15-304-003-1073

PROPERTY ADDRESS: 810 EAST SHADY WAY, # 213, ARLINGTON HEIGHTS, ILLINOIS 60005-

97204613

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me this 15TH day of JANUARY, A.D., 1987

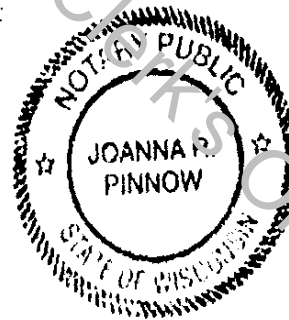
MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


JOANNA R. PINNOW

Notary Public Milwaukee
Notary Expiration 5/11/87 1991
P.P.

Seal:



97204613