

# UNOFFICIAL COPY

When recorded please return to:

Guaranty Bank

c/o: County Recorder Services

1146 N. Central Avenue #123

Glendale, CA 91202

DEPT-01 RECORDING

\$25.00

Loan No. **2233229 13278**

This form was prepared by: **GN MORTGAGE CORPORATION**

Address: **4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209**

Tel. No: **414-355-2005**

T#0008 TRAN 5451 03/25/97 09:47:00

#7701 ÷ BJ \*-97-204616

COOK COUNTY RECORDER

**97204616**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

**6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307**

does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.**

a corporation organized and existing under the laws of the state of **SOUTH CAROLINA** (herein "Assignee"), whose

address is **1945 W. PALMETTO STREET, FLORENCE, SC 29501**, a certain Mortgage dated **OCTOBER 28, 1996**,

made and executed by **FORTUNADO MEDINA AND MARIA I. MEDINA, HUSBAND AND WIFE.**

to and in favor of **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** upon the following described property

Situated in **COOK** County, State of **ILLINOIS**

Tax ID No: **14-19-311-016-0000**

Property Address: **3421 N BELL, CHICAGO, ILLINOIS 60618.**

**97204616**

**LOT 16 IN BLOCK 5 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4**

such Mortgage having been given to secure payment of

**One Hundred Seventy Three Thousand Five Hundred and 00/100**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or, as No. **96866493**) of the **11-8-96** Records of **COOK** County, State of **ILLINOIS**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

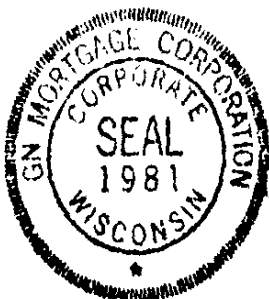
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**NOVEMBER 9, 1996**

GN MORTGAGE CORPORATION

By: *Marie E. Czerwinski*  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Illinois/1  
GFS Form G001417 (5E15)

*20.00*  
*E*

# UNOFFICIAL COPY

Loan No. 2233229

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #14-17-311-016-0000

PROPERTY ADDRESS: 3421 N BELL, CHICAGO, ILLINOIS 60618.

97204616

# UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 9TH day of NOVEMBER, A.D., 1996

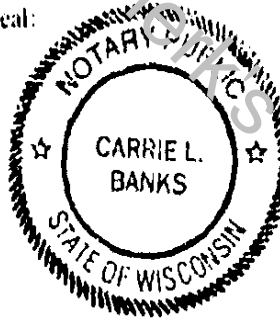
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Carrie L. Banks*  
**CARRIE L. BANKS**

Notary Public Milwaukee  
Notary Expiration 6/04/2000

Seal:



97204816

UNOFFICIAL COPY

Property of Cook County Clerk's Office