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When recorded please return to:		. DEFT-DI RECORDING	\$25.00
Guaranty Bank			
c/o: County Recorder Services 1146 N. Central Avenue #123	o acces		
Glendale, CA 91202	97204667	. T\$0008 TRAN 5451 03/25/97 1	
Loan No. 2238616 \3206	4 j. • /-	. \$7752 \$ BJ #-97-20	34667
This form was prepared by: GN MC	ORTGAGE CORPORATION	. COUR COUNTY RECORDER	*
Address: 4000 YEST BROWN DEE	ER ROAD BROWN DEER, W	ISCONSIN 53209	1
Tel. No. 414-353-3005	, a, , , , , , , , , , , , , , , , , ,		
0	ASSIGNMENT OF MO	PRTGAGE	
For Value Received, the undersi	igned holder of a Mortgage (her	ein "Assignor") whose address is	
6700 FALLBROOK AVENUE SUIT	E 293, WEST HILLS, CALIFO	RNIA 91307	ı
does hereby grant, self, assign, transfer		T MORTGAGE, INC.	· (A
a corporation organized and existing to infilmed in ADDIA SALLE AVENUE, SUIT	gler the taws of the state of PELYOO, MINNEAPOLIS, MN_554C	CALIFORNIA (herein "Assignee"), whose 22, a certain Mortgage dated DECEMBER 27, 1997,	
made and executed by <u>FERNANDO M</u>			10
•	C		<u> </u>
to and in favor of GN MORTGAGE CO	RPORATION	upon the following described property	7204667
Situated in COOK	County State of ILLING	<u> </u>	ci,
Fax ID No:16-01-315-022-0000 Property Address: 912 NORTH FR	IANCISCO AVENUE, CHICAC	50, ILLINOIS 60622-	~1
SEE ATTACHED LEGAL DESCRIPTION			
SEE WITHURD FRAME ARROWN 114	" Yh	_	
		71	
	•		
		C/2	
such Mortgage having been given to see			
One Hundred Sevency Nine Thousand	d Seven Hundred Fifty Five and		
	the risk of the Original Principal Alles en	\$ 27.2036	52
which Mortgage is of Jecord in Book, V	Volume, or Liber No.	at page (or as No. 970036 County, State of W.MOIS	
of the 1-2-47	Records of COOK	County, State of WANDIS .	
		ney due and to become due thereon with	
interest, and aff rights accrued or to acc			
TO HAVE AND TO HOLD the terms and conditions of the above-descr		essor and assigns, forever, subject only to the	
· · · · · · · · · · · · · · · · · · ·	No. 3 American have assessed	1.63. Calaman of Mostanan on	
IN WITNESS WHEREOF, the E JANUARY 22, 1997	indersigned Assignor has execu-	ed this Assignment of Mortgage on	
JANUARI 24, 1777	A particular and the second of		
	GN	MORTGAGE CORPORATION	
	,	White - A william	
	By: $\frac{1}{\sqrt{s}}$	1 The Te University	
	MAR	RIE E CZERWINSKI, ASSISTANT SEGRETARY	
			1:14)
<u> </u>	Page for 2	Cit.9 Lorin Glosta (C.75)	81 <i>3)</i>
·.	The state of the s		
	Manual American		

25/20

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Space Bet	ow this line reserved to recommendent)II
6		ဖ
STATE OF Wisconsin) Milwaukee COUNTY) ss.		25
Personally came before me, this _	22ND day of JANUARY	oregoing instrument, and to
MARIE E. CZERWINSKI of the above named Corporation, to me s	nown to be the persons who executed the fo	oregoing instrument, and to
me known to be such ASSISTANT SE of said Corporation, and acknowledgeme	Cretiky an that they executed the foregoing instrum	_
deed of said Corporation, by its authority.	0/4	, <i>O</i>
	C Vunnt	Direlout 3
	SUSAN L. BROST	rowitz
	Notary Public	ين Hilwaukee
	Notary Extraction	11/14/19 (1-7) A/2
	Scal:	Pig
		AMU. LOWITZ O
	MANAGE	
	William Comment	MUNICIPAL DE LA COMPANION DE L

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Property Ox County Coun LOT TEN (10) IN BLOCK FOURTEEN (14) IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, AND 15, OF LOTS 2, 3, 4, AND 5 IN BLOCK SEVENTEEN (17), ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 39 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.