

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 064855-0

PROPERTY ADDRESS:  
1567 RIDGE AVE 803  
EVANSTON IL 60201

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO:  
Josie Shah  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

97204698

T#0008 TRAN 5454 03/25/97 10:55:00

#7785 #BJ \*-97-204698

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ZBIGNIEW Z. CIANCARA AND KRZYSTYNA CIANCARA, HIS WIFE, AS JOINT TENANTS AND ANNA PUHARIC MARRIED TO MARIO PUHARIC

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-23-95	95 786567	11-14-95	11-18-308-018

97204698

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-24-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: MARCH 04, 1997

BY:

*[Signature]*  
\_\_\_\_\_  
THERON M. BROKAW  
Assistant Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 03-04-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

THERON M. BROKAW  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HIS EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*[Signature]*  
\_\_\_\_\_  
THERON M. BROKAW  
NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN  
MY COMMISSION EXPIRES 11/25/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

ADDENDUM "A"  
LOAN # 5559205  
ZBIGNIEW Z. CIANCIARA  
KRYSZYNA CIANCIARA  
ANNA PUHARIC

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LEGAL DESCRIPTION

# 0648550

PARCEL 1:

UNIT NUMBERS 803 IN RIDGE VIEW TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 'A' IN F. AND L. CONSTRUCTION CORPORATION CONSOLIDATION OF LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 61 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04022337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04022337.



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Property of Cook County Clerk's Office