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COOK COUNTY RECORDER

File No. Cr-2511

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

COMMERCIAL FEDERAL MORTGAGE CORP.,
A(N) Nebraska CORPORATION,
Plaintiff.

v.

PABLO GUERRERO, BRENDA GUERRERO, CASE NO.
ANDRES MORALES, MRS. ANDRES MORALES, JUDGE
CHICAGO TITLE & TRUST CO., WILLIAM
V. BORRERO, PIONEER BANK & TRUST AS
TRUSTEE TRUST #25867, Defendants.

MAGISTRATE JUDGE DENLOW

JUDGE KOCORAS

NOTICE OF FORECLOSURE ACTION
(LIS PENDENS)

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on 3-25-97 and is now pending.

1. That this document will be or has been recorded in COOK County.
2. That the Plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: COMMERCIAL FEDERAL MORTGAGE CORP.
c/o THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
55 EAST WASHINGTON STREET, SUITE 1441
CHICAGO, IL 60602 (312) 641-1630

3. That the property being foreclosed is legally described as: SEE ATTACHED LEGAL DESCRIPTION RIDER.
4. That the parties against whom this claim is made are:
PABLO GUERRERO,
BRENDA GUERRERO,
ANDRES MORALES,
MRS. ANDRES MORALES,
CHICAGO TITLE & TRUST CO.,
WILLIAM V. BORRERO,
PIONEER BANK & TRUST AS TRUSTEE TRUST #25867.

2350

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5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: PABLO GUERRERO; BRENDA GUERRERO; ANDRES MORALES

Name of mortgagee: ALLIANCE MORTGAGE CORPORATION

Date of mortgage: 01/09/92

Date and County where recorded: 01/30/92, COOK County Recorder of Deeds Office.

Document Number: 92060335

This document was prepared and executed by:



KAREN R. ANDERSON

THE LAW OFFICE OF

THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES

55 EAST WASHINGTON STREET, SUITE 1441

CHICAGO, IL 60602 (312) 641-1630 06193869-ARDC

← MAIL TO

LEGAL DESCRIPTION RIDER

LOT 17 IN BLOCK 7, IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2414 N. TRIPP AVE.

CHICAGO IL 60639

13-27-418-026

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