

UNOFFICIAL COPY

Prepared By:

97204877

WENDY S. ORT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

A.T.C.E.
BOX 370

DEPT-01 RECORDING \$23.00
T#0004 TRAN 6217 03/25/97 10:49:00
#5597 \$ MH *-97-204877
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6175445

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LABALLE AVENUE-SUITE 1030
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 14, 1997**
executed by **L. KENT LEDERER, A BACHELOR AND**

DEAN H. OSBURN, A BACHELOR
to **SMART MORTGAGE ACCESS**

a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS
835 STERLING AVENUE-SUITE 230

and recorded in Book/Volume No.

No. **COOK 97204877** (page(s) **ILLINOIS**, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5641 NORTH MCCOOK, CHICAGO, ILLINOIS 60648**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF ~~COOK~~ **DUPAGE**

SMART MORTGAGE ACCESS

On **FEBRUARY 14, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID A. BUCKMAN
known to me to be the **PRESIDENT**

By: **DAVID A. BUCKMAN**
Its: **PRESIDENT**

97204877

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness

Notary Public Wendy S. Ort

My Commission Expires

OFFICIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WENDY S ORT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/14/00

Rev. 08/1795

DPS 171

74-430 (37)

UNOFFICIAL COPY

DPS 049

13-05-307-029-0000

Property of Cook County Clerk's Office

97204877

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,
REED'S SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE
LOT 10 AND THE SOUTHEASTERLY 5 FEET OF LOT 11 IN BLOCK 1 IN JENNIE

RIDER - LEGAL DESCRIPTION