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3. 3. · · ·			
AMENDMENT TO MORTGAGE			
Dato: 1/10/1997	97204895		
This amendment is between the Bank and the Mortgager named below. The terms used in this Amendment are defined as fellows:			
Mortgagor:			
JAY FREITAG, MARSHA K. FRRITAG, HUSHAND AND	W 425		
MIPK	0891-01 RECORDING \$25.		
Microsoft de la transportación de la company	1410804 TRAN 6234 03/25/97 11:84:00 45615 # MH = 97-20 89 (00K COUNTY RECORDER		
0	, cook tobarri tessessen		
Bank: Piret Bank of Bouth Parota (National Association)			
Existing Account Number: 4190080805624420			
	(received for recording data)		
O/C			
Mortgago:	Assignment of Mortgage:		
Mortgaged Property logal description:	Oighal Bank FIRST BANK OF SOUTH DAKOTA NATIONAL		
SEE ATTACHED	ASSOCIATION Assignment Date:		
	Assignment Recording Date:		
	Assignment Recording Information (document no. or book		
A CONTROL OF THE PARTY OF THE P			
Certificate No. (Tourons Only):			
Mortgage Recording:	Note: Promisson Note or Agreement		
Mortgage Recording Date: 4/26/1996	Date: 4/25/1596		
Recording Office: COOK COUNTY RECORD OF			
DRRDS	Existing Terms: Face Amount: #39,000.00		
Mortgago Recording information (Documentino, or took and page nos.): DOC # 96501893	Face Amount: \$30, 000,00 Maturity: 5/02/2001		
nos.): DOC # 90301093			
The state of the s	Amended Teams:		
Bonowor(s): JAY PRRITAG, MARSHA K. PRRITAG	Facu Amount: \$35,000.00		
The second secon	Maturity: 1/10/2002		
Committee and a series of the			
en de l'en de la composition de la composition de la composition de la company			
Provious amondments to the Mortgage:			
Amendment Date Recording Date Hecording Information			

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15.00

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Property of Cook County Clerk's Office

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Property Description

Property of Cook County Clark's Office

See Attached LOT 29 IN OAKSBURY, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.02-35-108-033-0000

ADDRESS OF PROPERTY: 2932 OAKSBURY COURT, ROLLING MEADOWS

COOK COUNTY

97204595

97204595

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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above.

The borrower and the Bank have amended the Note by a separate amendment (the "Note Amendment"). The Note as amended has the terms shown above as "Amended Terms". The Mortgagor and the Bank wish to amend the Mortgago to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortg	lagor and the	Bank agree as i	lollows:
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A.	 Amendment to Mortgage. The Mortgage is hereby amended to secure the Note as amended by the Note Amendment renewals and extensions thereof and all substitutions therefor. 	, and all modifications
₿.	Maximum Princing in debtedness. The maximum principal indebtedness secured by the Morigage as amended by the Amelindebtedness") is the Face Amount shown above under "Amended Terms", representing \$	indebtednese originali
C.	Mortsage Registry Tax C.vir (For Minnesota mortgages) \$	
0.	Original Terms. All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agree to perform all coverants and agree ments in the Mortgage at the time and in the manner therein provided.	es to be bound by an
E.	Revolving Credit. If this () is checked, then the Mortgage secures a revolving line of credit, and the maximum amount ascured by the Mortgage is the Maximum indicates shown above.	of principal advances
The	ve Mortgagor and the Bank have executed this Amendment v. Mortgage by signing below.	
	DRTGAGOR(S) JULIAN FIRST BADE OF SOUTH DAKOTE (Mento	mal Association)
VA	Brucha Theita Trad Nama	bod/Aha I
WI	ASEA R. PRETTAG	
	Ste of Thirlors State of Italinois My Comm. Expires May 8, 2000	
	is instrument was acknowledged before me on	L HUSAAND AND
	OFFICIAL SEAL VOULA VASSOS NOTARY PHISH IC. STATE ORIGINAL POSIGO. County State of County Stat	ook. A.
State	My Comm. Expires May 5/2000 mission expires	
Ĺ	unity of Coses) FEB 2 S 1997	
i sulc'it. _ picts	s instrument was acknowledged before me on 158 2 5 60 by 3 nf Althoff Coperations Officer of Pixet Bank of South Dakota (National Assemble Resolution, on behalf of the essociation.	ociation) a
netide	and banking association, on behalf of the association.	
1	Mary Structury WE County, State of	North Dekets
V	My commission expires 12:31c-C	
This in	many STRECTONSK!	