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DEPT-01 RECORDING \$23.50
T#0014 TRAN 1544 03/25/97 13:47:00
JW *-97-204945
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of OCTOBER 4, 1994, given by CHARLES D GRAEFEN AND LORETTA M GRAEFEN, HIS WIFE to secure payment \$ 33,500.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 94875116, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

DEPT-10 PENALTY \$20.00

P.I.N. 27-26-216-008

Property Address: 16949 MARILYN DR
TINLEY PARK, IL 60477

Signed this 3RD day of MARCH, 1997

23.50
20.00
98

In the presence of:

Amanda Blair
AMANDA BLAIR

Chase Manhattan Bank USA, National Association
By: THERESA SHEPHERD
THERESA SHEPHERD, Officer

John Kincaid
JOHN KINCAID

By: CHRISTOPHER LAVELLE
CHRISTOPHER LAVELLE, Officer

State of Ohio)
) SS.
County of Cuyahoga)

97204945

COOK COUNTY RECORDER
SERVICES
1036-27

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 3RD day of MARCH, 1997.

Kristen K. Francis
Notary Public

This instrument prepared by: BLAIR
Chase Financial Corporation
PO Box 8658
Cleveland, Ohio 44101

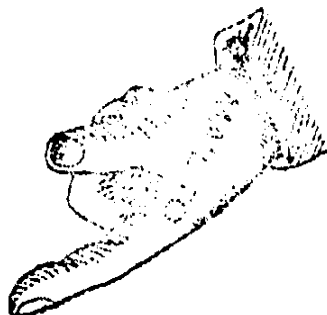
KRISTEN K. FRANCIS
State of Ohio - Cuyahoga County
My Commission Expires September 23, 2001

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Lot 8 in Block 1 in Cherry Creek II being a Subdivision of part of the West Half of the Northeast Quarter of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded October 17, 1990 as Document 90508410 in Cook County, Illinois.

Property of Cook County Clerk's Office

Ma



HERITAGE BANK
4101 WEST 183rd STREET
COUNTRY CLUB HILLS, IL 60478

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