



DEPARTMENT OF RECORDING 423.50
FEE FOR RECORDING THIS INSTRUMENT 1.00
FEE FOR INDEXING THIS INSTRUMENT 1.00
FEE FOR COUNTY RECORDER 1.00

RECORD AND RETURN TO:
ADVANTIA MORTGAGE COMPANY
DOCUMENT CONTROL DEPT 100
16875 W BERNARD DRIVE
SAN DIEGO, CA 92127

Duplicate Original
ASSIGNMENT OF MORTGAGE

Equi-Financial, L.P. ("Lender") having a principal place of business at
1275 Wampanoag Trail

East Providence, RI 02915 holder of a mortgage
by: Bonnie Mullins, A Widow

to said Lender, dated September 10, 1996, recorded

in Records of Deeds DOC # 96765166, Recorded on October 8, 1996

at Cook County, Illinois, PIN #20-01-317-008 in consideration paid,

assigns said mortgage and the note and claim secured thereby to:

Bankers Trust Company of California, N.A. as custodian or trustee

without recourse and without warranties, expressed or implied, except such as are expressly set forth in the Loan Sale Agreement
Between Lender and BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE

IN WITNESS THEREOF, Lender by an Officer duly authorized, has executed the foregoing instrument

this 27th day of February, 1997.

[Signature]
Witness

Equi-Financial, L.P.
By: Equi-Financial Corporation,
It's General Partner

[Signature]
Anthony L. DeCesare Duly Authorized
Senior Vice President

STATE OF Rhode Island
COUNTY OF Providence

In East Providence on the 27th day of February, 1997 before me personally
appeared Anthony L. DeCesare the Officer of

Equi-Financial Corporation to be known and known by me to be the Officer of

said Equi-Financial Corporation the party executing the foregoing instrument, and who acknowledged said

instrument by the person executed in the said capacity of the person to be a free act and deed and the free act and deed and free act
and deed of _____

Equi-Financial Corporation and Equi-Financial, L.P.

Loan No. 6236

[Signature]
NOTARY PUBLIC
My Commission expires: 12/8/2000

97204106

47204106

2350
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOT 35 IN BLOCK 3 IN PUTNAM'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 ACRES) IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO
ADVANTA MORTGAGE CORP. USA
DOCUMENT CONTROL, DEPT 400
16875 W BERNARDO DRIVE
SAN DIEGO, CA 92127

PREPARED BY
Jennifer Bomenick
EQUI-Financial
1275 Wampawaug Trail
East Providence, RI
02915

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