

# UNOFFICIAL COPY

97205901

DEPT-01 RECORDING \$25.00  
TAG012 TRAN 4424 03/25/97 15:17:00  
47223 A CG \*-97-205901  
COOK COUNTY RECORDER

AP# REID, T5621089  
LN# 5621089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated March 18, 1997, all the rights, title and interest of THOMAS A. REID and JANICE L. REID, HUSBAND and WIFE, executed by

to AMERICAN MTG & R.E. SVCS. INC

HIGGINS, SUITE 801B, ROSEMONT, IL 60018 and whose address is 9575 W  
recorded concurrently in Book Volume No. 97205900  
page(s) as Document No. Cook  
County Records, State of Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF \*\*

3583  
LTC 7.26.301-0000

1055 SCANLON DRIVE, WHEELING, IL 60090

97205901

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 3.18.97

*James P. Soukoulis*

James P. Soukoulis, President

AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC.

*[Signature]*  
Witness:

*[Signature]*  
Witness:

STATE OF Illinois

Cook County ss:

On 3-18-97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared James P. Soukoulis and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President

and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*

Document Prepared By:

*[Signature]*

Notary Name: *MAXIMILIAN MARCOS*  
Notary Public for the state of *ILLINOIS*  
My commission expires: *2-15-98*

(Official Seal)

When Recorded Return To:  
LaSalle Home Mortgage Corp.  
4242 N. Harlem Avenue  
Norridge, IL 60634

97265301

BOX 333-CTI

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Property of Cook County Clerk's Office

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## PROPERTY DESCRIPTION

Commitment Number: 2200301

The land referred to in this Commitment is described as follows:

UNIT NO 1-14-62-4-D-1 IN LEXINGTON COMMONS COACHHOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978, AS DOCUMENT 24557904 AND MAY 23, 1979 AS DOCUMENT 24973283, RESPECTIVELY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 22718, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24759029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

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