

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

PT # 791 1 OF 1

97205276

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DEPT-01 RECORDING \$23.50
140011 TRAN 6155 03/25/97 13:26:00
47616 KFP *-97-205276
COOK COUNTY RECORDER

TICOR TITLE INSURANCE

DEEG # 92 172 115

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRY H. HALL AND KELLY J. HALL, whose address is 235 N. BERTEAU AVENUE, BARTLETT, IL 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 2 day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95723501, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWELVE (12) IN TAYLOR'S SECOND ADDITION TO BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 2, 1959, AS DOCUMENT NUMBER 1852682..

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-104-018
Address(es) of premises: 235 N. BERTEAU AVENUE, BARTLETT, IL 60103

97205276

Witness our hands and seal, this 12 day of MARCH 1997.

[Signature]

JOSEPH T. MARZAN, ASSISTANT VICE PRESIDENT (seal)

[Signature]

WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by JACQUELINE L. DOUELL, OPERATIONS ASSISTANT, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK)SS.

I, SUSAN TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH T. MARZAN, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of MARCH 1997.

[Signature]

NOTARY PUBLIC

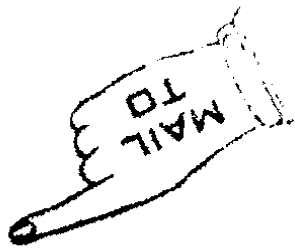
~~~~~  
"OFFICIAL SEAL"  
~~~~~  
Susan M. Taylor
Commission Expires 10/06/99
Notary Public, State of Illinois
My Commission Expires 10/06/99
~~~~~

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MAIL TO



Patriot Real Estate  
Title Services,  
Inc.  
43 W Higgins Rd., Suite 1050  
South Barrington, IL 60010