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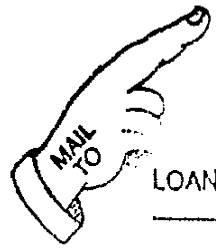
CHIC

97206798

When Recorded Mail To:

~~207 N. LAUREL ST. CHICAGO, ILL. 60610~~  
~~357 N. LAUREL ST. CHICAGO, ILL. 60610~~  
~~CHICAGO, ILLINOIS 60610~~

Associates Finance  
6000 W. Irving Park  
Suite J  
Chicago, IL 60634



LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ASSOCIATES FINANCIAL SERVICE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 2, 1996, executed by RANDALL HESTER AND CONCEPTA HESTER

to EQ FINANCIAL, INC.

and whose address is 117 N. JEFFERSON, SUITE 100, CHICAGO, ILLINOIS

recorded on OCTOBER 25, 1996 in Book/Volume No. , page(s)  
as Document No. 96-815818  
County Records, State of Illinois, on real estate legally described as follows:

LOT 23 IN BLOCK 7, IN VOLK BROS' RIVER DRIVE ADDITION TO FRANKLIN PARK IN ROBINSON'S RESERVE AND FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-22-306-023

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 7798 03/25/97 15:59:00  
#3487 # BK #-97-206798  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0392-L

PAGE 1 OF 2

T 23.50  
P 20.00  
A 43.50  
mb

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LOAN NO.

DATED: 12-2-96

*Alphine Cole*  
Witness:

*[Signature]*

Witness:

STATE OF *Illinois* }  
COUNTY OF *DeWitt* } ss:

On *12-2-96* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Ted R. Sledzewska*

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the *Vice President* of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"  
DOUGLAS SCHNEEBELI  
Notary Public, State of Illinois  
My Commission Expires 4/20/99

*[Signature]*  
Notary Public for the state of  
My commission expires:

97206799

(Official Seal)

"OFFICIAL SEAL"  
DOUGLAS SCHNEEBELI  
Notary Public, State of Illinois  
My Commission Expires 4/20/99

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