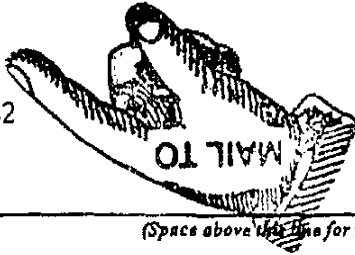


# UNOFFICIAL COPY

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204

97206969

Loan Number: 59241832



DEPT-01 RECORDING \$23.50  
T#0014 TRAH 1553 03/26/97 08:57:00  
#1945 J W \*-97-206969  
COOK COUNTY RECORDER

(Space above this line for recording date)

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **CHARTER MORTGAGE COMPANY** having its principal place of business at **2500 W HIGGINS RD #415 HOFFMAN ESTATES, ILLINOIS 60195** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **March 14, 1997** and executed by

**MICHAEL J. SCHOOP and DEBRA L. SCHOOP, his wife**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles **COOK** County on \_\_\_\_\_ as document number \_\_\_\_\_ applicable to the property therein described as follows:

**LOT 7 IN BLOCK 7 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT NUMBER 25165455.**

97206969

Property Address: **1074 WILMINGTON LANE** PIN **07-16-116-007** VOLUME **187**  
**HOFFMAN ESTATES, ILLINOIS 60194**

Dated as of this **14th** day of **MARCH** 19 **97**

Assignor: **CHARTER MORTGAGE COMPANY**

By: Eugene C. Ognibene

Attest: Charlotte A. Stirmell

Its: President  
State of **ILLINOIS**  
County of **COOK**

Its: Sr. Loan Officer

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **Eugene C. Ognibene** and **Charlotte A. Stirmell** respectively of **CHARTER MORTGAGE COMPANY**

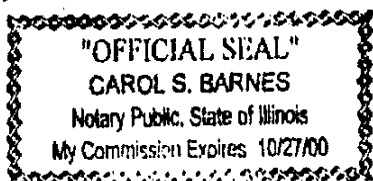
Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this **14th** day of **March**, 19 **97**

Carol S. Barnes

Notary Public

Instrument prepared by CHARTER MORTGAGE COMPANY



51481306 AC 2

51481306

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

572089

