LOAN NO.: 5005744 **GUERRERO** NAME: .

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of ORANGE Jand State of CALIFORNIA in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby remise, convey and quit-claim unto

DEPT-01 RECORDING \$23.50 T#0011 TRAN 6174 03/26/97 09:36:00 #7775 # KP #-97-207419

COOK COUNTY RECORDER

VICTOR GUERRER) AND MARIA GUERRERO, their heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95439287, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 5 IN MCGRATH'S RESUBDIVISION OF BLOCKS 3, EAST 4 OF THE KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS;

Permanent Real Estate Index Number(s): 101

together with all the appurtenances and privileges thereunto appertaining.

Witness my hand and seal on this date of

BANKERS TRUST COMPANY, AS TRUSTEE

Joseph L. Campbell Assistant Vice President

Gloria S. Castillo **Assistant Secretary**

4198253

THE PROTECTION OF THE OWNER, T MORTGAGE OR DEED OF TRUST WAS FILED. Property of Cook County Clark's Office

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LOAN NO.: 5005744 **GUERRERO** NAME: •

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STATE OF CALIFORNIA)

COUNTY OF ORANGE

a Notary Public in and for said County, in the State Victor F. Dimalanta Joseph L. Campbell aforesaid, DO HEREBY CERTIFY that and Gloria S. Castillo personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of ____ FEB 27 '97

Of County Clart's Office

Victor F. Dimalantr & Comm #1047441 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY Comm Expires Jan 2, 1999

After Recording, Return To: VICTOR GUERRERO 7545 S. LONG AVENUE BURBANK IL 60459

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 (512) 434-8000 Phone:

ILRECORD.DLJ.DAILY 6/96 af February 19, 1997

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