

UNOFFICIAL COPY

97207574

RELEASE OF MORTGAGE

Loan No. 11776-20 nb

Prepared by: THIS INSTRUMENT WAS PREPARED BY Edward A. Meluga, Attorney at Law 2121 Mannheim Road Westchester, Illinois 60154-4808

Deliver To:

DEPT-01 RECORDING \$23.50 T#0009 TRAN 7817 03/26/97 09:45:00 #3569 \$ SK *-97-207574 COOK COUNTY RECORDER

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

RONALD P. LEEPER and MARJORIE A. LEEPER, his wife

of the County of Cook and State of Illinois, all right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of August A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 94828929

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 12-29-306-004

Common Address: 213 E. Hayes Drive, Northlake, IL 60164-1447



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 31st day of January, A.D. 1997. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary



Handwritten notations: '235' and '97-207574'.

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STATE OF ILLINOIS)
County of Cook)

ss. I, the undersigned, a Notary Public
in and for said County in the State
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive
Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known
to me to be the Assistant Secretary of said corporation whose
names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Executive
Vice President and Assistant Secretary, they signed and
delivered the said instrument of writing as Executive Vice
President and Assistant Secretary of said corporation and caused
the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 31st
day of January, A.D. 1997

"OFFICIAL SEAL"
NIJOLE M. BARONAS
Notary Public, State of Illinois
My Commission Expires 7/19/97

Nijole M. Baronas Notary Public

LEGAL DESCRIPTION

✓ LOT 4 IN BLOCK 3, IN MIDLAND DEVELOPEMENT CO'S NORTH LAKE VILLAGE UNIT NO. 12, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1333885, ALL IN COOK COUNTY, ILLINOIS
✓ PERMANENT INDEX NUMBER: 12-29-306-004

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

57228