1 **3**60061 1 01/ 20/ 97

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RELEASE DEED

97207616

MAIL/TO: MONULAMALLICK- 16361 EVERGREEN DRIVE TUNLEY/PARK/IL60477 NAME & ADDRESS OF TAXPAYER: MONJULA MADLICK 16301 EVERGREEN DRIVE	. DEPT-O1 RECORDING \$23.5 . T40009 TRAN 7817 03/26/97 09:59:00 . \$3612 \$ SK ★-97-20761 . COOK COUNTY RECORDER	
TIMLE PARK, ILEO477		•
	GE CAPITAL MORTGAGE SERVICES, INC.	
of the County of <u>CAMDEN</u>	and State of NEW JERSEY for and in consideration of	
- (A)	onsideration, the receipt whereof is hereby confessed, do hereby remise,	
convey, release and quit-claim was:	$\gamma_{2}\left(\gamma\right) $	
MONJULA MALLICK	SUBRATA KAR PURKAYASTHA	
of the County of COOK	and State of ILLINOIS / all right, title interest, claim	
or demand, whatsoever he/she/they may have	acquired in, through or by a certain/mortgage/note, bearing date	
11/08/93 , and recorded in the F	Recorder's Office of COOK County, in the State of	
ILLINOIS , as Document No.	03.025273 \checkmark , to the premises therein described,	
situated in the County of COOK V	, State of ILLINOIS , as follows, to wit:	
SUBDIVISION OF PART OF THE EAST HA	Recorder's Office of COOK County, in the State of 03.015573 , to the premises therein described, State of ILLINOIS , as follows, to wit: FINLEY MEADOWS UNIT NO. 4, BEING A ALF (1/2) OF THE SOUTH EAST QUARTER (1/4) RANGE 12 EAST OF THE THIRD PRINCIPAL S.	
together with all the appurtenances and privilly	escentification of the state of	
WITNESS our hands and seal-this day		
FOR THE PROTECTION	ON	

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRESIDENT

DAVID RUDDY
ASSISTANT SECRETARY

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7720761K

Proberty of Cook County Clark's Office

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STATE OF MISSOURI) ss County of ST. LOUIS COUNTY)

11860061 01/ 20/ 97

I, the undersigned, a Notary Public in and for said County, in the MARGARET SIMMONS-MORRIS ASSISTANT VICE PRESIDENTAVID R			Y CERTIFY THAT	<u>Γ</u>
personally known to me to be the same person(s) whose name(s) appeared before me this day in person, and acknowledged that t) subscribed to the hey signed, sealed	e foregoing in I and delivered	strument, d	
the said instrument as their free and voluntary act, for the uses a including the release and waiver of the right of homestead.		ein set forth,		
Given under my hand and notarial seal, February 05, 19	97 W • D · • •	- Z.		
My commission expires on, 19	MELISSA BRAG	e som	, Notary Public	_
(vi) commission expires on, ()				
♦ MELISSA BRAGE			93	
Notary Public - STATE OF MISSOURI ST. LOUIS COUNTY My Commission Expires: Nov. 20, 2000			97207616	
MAPRESS SEAL HERE			616	
' ATTORNEY'S NATIONAL				
TITLE NETWORK, INC	D.C.	·		
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Property of Cook County Clerk's Office