

# UNOFFICIAL COPY

97207626

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
**ANTHONY P. CLARKE, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED, EILEEN M. LACEY, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED-----**

DEPT-01 RECORDING \$23.50  
T:0009 TRAN 7817 03/26/97 10:01:00  
#3622 # SK \*-97-207626  
COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **30TH** day of **JUNE**, A.D. 19 **93**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **93544033**, and a certain Assignment of Rents dated the **.....** day of **.....**, A.D. 19 **.....**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **.....** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

97207626

2350  
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IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **30TH** day of **JANUARY**, A.D. 19 **97**.

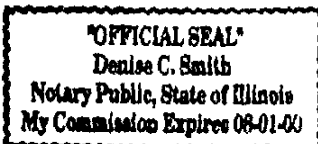
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: *Kathy Stice* **ASST. VICE** President  
Attest: *Joanne T. Hughes* **ASST. Secretary**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

**DENISE C. SMITH**

I, **DENISE C. SMITH**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATHY STICE** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **JOANNE T. HUGHES** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this

**30TH** day of **JANUARY**, A.D. 19 **97**  
*Denise C. Smith*

NOTARY PUBLIC

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Marilyn Lyone* 1/23/97

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## LEGAL DESCRIPTION

THE WEST 33 FEET 8 INCHES OF THE EAST 235 FEET 8 INCHES OF LOT 11 IN J. S. HOWLAND'S RESUBDIVISION OF J. S. HOWLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE NORTHWEST 1/4 OF SECTION 14, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3650 N 105TH ST.  
CHICAGO, IL 60650

PERMANENT INDEX NO.: 24-14-107-02-0001

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.



Mail To:  
Keith E. Harris P.C.  
One E. Northwest Highway #201  
Palatine IL 60067

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