SATISFACTION OF MORTGAGE

Loan No. 379657-4 Name Ambalal K Patel Rajarathna A Pate

After Recording Mail to DAVID VLCEK 9944 S. ROBERTS ROAD PALOS HILLS IL 60465 DEPT-01 RECORDING \$29.50

T\$0009 TRAN 7817 03/26/97 10:02:00

43624 + SK *-97-207628

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THE CHICAGO HEIGHTS NATIONAL BANK, AS TRUSTEE U/T/A DATED JANUARY 24, 1980 A/K/A TRUST NUMBER 1632 as Mortgagor, and retorded on 6-3-93 as document number 93421132 in the Recorder's Office of COOK County, and assigned to LaSalle Bank. FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF MORTGAGE REC. 6-3-93 AS DOCUMENT 93421133

Legal description enclosed herewith

Commonly known as 1922 Hanover Lane, Flossmoor IL 60422

PIN Number 32074030030000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated January 30, 1997

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

97267628

SATISPACTION OF MORTGAGE

LOAN NUMBER: 379657-4 MORTGAGOR: PATEL

TRACT 27 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2.150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2.150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12 901 128, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL ATLE NETWORK, INC.

Sunt Clert's Office

97207628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8464 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 379657-4 Name Ambalal K Patel Rajarathna A Patel

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal January 30, 1997

Notary Public

"OF FIAL SEAL"
CARGED MILLED
Notary Commons of disnois
My Commons on any mich is 10/2000

PREPARED BY:

Carol D. Miller

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

97207620

Property of Cook County Clerk's Office