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GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

97207645

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING	\$25.50
TASCOY TRAN 7817 03/26/97 10:08:00	
13642 + SK #--97-207645	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$22.00

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97207645

KNOW ALL MEN BY THESE PRESENTS, THAT THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARY SLOVINSKI, A WIDOW AND NOT SINCE REMARRIED  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of JULY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87403883, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

*Mid-City National Bank  
7222 W. Cermak Rd.  
North Riverside, IL 60546*

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

1671-167935

MAIL TO: 167935

Shawna's X

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-19-402-011 / 17-19-402-012

Address(es) of premises: 1733-35 WEST 16TH STREET CHICAGO, ILLINOIS 60608

Witness OUR hand S and seal, this 11TH day of FEBRUARY 1997.

THE MID-CITY NATIONAL BANK OF CHICAGO (SEAL)

RICHARD L. JANKIEWICZ, ASST. VICE PRESIDENT (SEAL)

JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by MARIA C. GOMEZ (Name and Address) 1077 W. CERMAK RD. N. RIVERSIDE, IL 60546

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK personally known to me to be the ASST. VICE PRESIDENT ~~XXXXX~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of OCTOBER 1997.

TERESA BLANCARTE

Notary Public

Commission expires JANUARY 27, 1997



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State of Illinois, to-wit:

Lot 12 in Kasper's Subdivision of Lots 1 to 25 in Block 34 in Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. (Commonly known as: 1735 W. 16th Street.)

This conveyance is subject to covenants that the grantee(s) and his (their) successors and assigns shall not improve the above property with a permanent structure, and that he (they) shall not transfer, assign, otherwise convey or transfer by operation of law, the above described parcel except in conjunction with the adjoining lot presently owned by the grantee(s) and which is legally described as follows:

Lot 11 in Kasper's Subdivision of Lots 1 to 25 inclusive in Block 34 in the Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. (Commonly known as: 1735 W. 16th Street.)

Said covenants shall run with the land and be in full force and effect for a period of seven (7) years from the date of this deed.

Subject to covenants, zoning and building restrictions, easements and conditions, if any, of record, and General Real Estate Taxes for 1984 and subsequent years.

Together with all the buildings and improvements now or hereafter erected thereon including all gas and electric fixtures, plumbing

HTO Tax # 17-19-402-011-207-11  
012-207-12

97207645

Cook County Clerk's Office

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