

12843934
12/03/96

UNOFFICIAL COPY

97207674

RELEASE DEED

~~MAIL TO:~~

MICHAEL H. WENDT
1734-40 N. MARSHFIELD AVE #A4
CHICAGO, IL 60622

NAME & ADDRESS OF TAXPAYER:

MICHAEL H. WENDT
1734-40 N. MARSHFIELD AVE #A4
CHICAGO, IL 60622

DEPT-01 RECORDING \$25.50
T60009 TRAN 7817 03/26/97 10:14:00
43873 + SK *-97-207674
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
MICHAEL H. WENDT NANCY WENDT

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
10/13/93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. V95 283085, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN #14-31-422-018 VOL. 534
PIN #14-31-422-019 VOL. 534

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
241 2585

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day January 24, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Susan Meyer
SUSAN MEYER
ASSISTANT VICE PRESIDENT
Jo Ann Portwood
JO ANN PORTWOOD
ASSISTANT SECRETARY



*GE Capital Mortgage
625 Maryville Centre Dr.
St. Louis, MO 63141*

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

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STATE OF MISSOURI)
County of ST LOUIS COUNTY) ss

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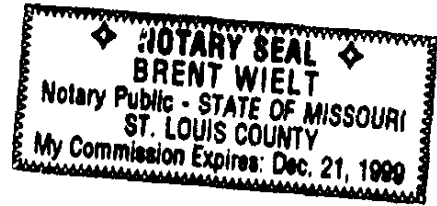
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
SUSAN MEYER ASSISTANT VICE PRESIDENT JO ANN PORTWOOD ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 24, 1997



BRENT WIELT, Notary Public

My commission expires on _____, 19____



97207674

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION

✓ ***UNIT A-4 IN MARSHFIELD LOFTS CONDOMINIUM^S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

***LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 4, 1993 AS DOCUMENT 43912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE³⁰ AS SET FORTH IN SAID DECLARATION. ***

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Cook County Clerk's Office