UNOFFIG LANGE OPY

STATE OF Illinois 1010/COUNTY: COOK 1010 No. 683-02998225 . DEPT-01 RECORDING

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COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERAT.OF of the payment and full satisfaction of all indebtedness secured by that certain Protagge described below, the undersigned, being the present legal owner of said indubtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Volume:

ORLANDO ALVATEZ, JR. AND NIKI L. ALVAREZ, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSN of THE SOUTHWEST FSB

Date of Deed: August 29, 1991 Date Recorded: September 9, 1991

Book : NA

Page: NA

Image: NA

Document: 91465804 Microfilm: NA

Nax ID: 1329417018 Legal Description:

NA

SEE ATTACHED SCHEDULE A

roperty Address: 2505 N MASON AVE and recorded in the records of COOK

, CHICAGO

IL 60639

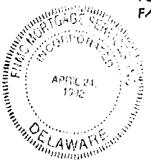
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 24, 1997

FNMC MORTGAGE SERVICES, INC.

ACTING IN ITS CAPACITY AS MANAGING GENERAL FARTMER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.

F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



ATTORNEY'S NATIONAL TITLE NETWORK, INC.

KAY WAUDERMAN

ASSISTANT VICE PRESIDENT

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Property of Coot County Clert's Office

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STATE OF MARYLAND) 55 COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this January 24, 1997 personally known said State, personally appeared KAY WAUGERMAN to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Or Coot County Clark's Office , NOTARY PUBLIC

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SCHEDULE "A"

LOT 8 IN MORELAND MCCABE RESUBDIVISION OF LOTS 17 TO 27 IN BLOCK 3 AND THE NORTH 5 FEET OF LOT 33 AND LOTS 34 TO 46 INCLUSIVE IN BLOCK 6 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE HEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9720763