

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97207904

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4432 03/26/97 11:40:00  
#7475 + CG #97-207904  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810018099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR HOME MORTGAGE CORPORATION

808 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 20, 1997**  
executed by **KEVIN T. SMITH AND LINDA A. SMITH, HUSBAND AND WIFE**  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

97207903

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **4748 WEST WARWICK AVENUE, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 20, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

*Elizabeth O'Hagan*  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS SUPPORT MANAGER**

97207904

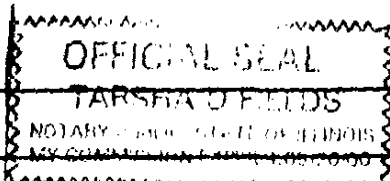
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Tasha Fields

My Commission Expires 05/20/00 COOK County,

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

197 972338 Salas

# UNOFFICIAL COPY

DPS 049

97207904

13-22-112-025-0000

Property of Cook County Clerk's Office

LOT 30 IN BLOCK 4 IN GROSS MILWAUKEE AVENUE ADDITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION