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DEPT-01 RECORDING \$23.50
T#0014 TRAN 1555 03/26/97 11:50:00
#2055 # JW *-97-207069
COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

23⁵⁰
EA

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns that certain mortgage executed by SHARON A. LIGHTFOOT, A WIDOW AND KARLTON R. MARCELLUS, A WIDOWER

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated FEBRUARY 26TH, 1997 conveying the following described real estate, to wit:

LOT 14 IN BLOCK 2 IN P.W. SNOWHOOKS DOUGLAS PARK ADDITION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL I.D.# 16-13-308-015 VOL: 558

PROPERTY ADDRESS: 3133 W. LEXINGTON STREET
CHICAGO, IL 60612

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 97166337 together with note and indebtedness secured thereby.

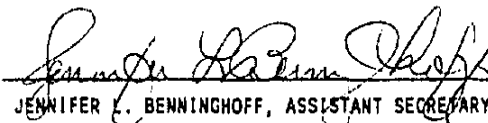
IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 26TH day of FEBRUARY 19 97.

City Mortgage, Inc.



WENDY K. BERENC, VICE-PRESIDENT

ATTEST:


JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

LAND TITLE GROUP, INC. US-311587-C3

PROPERTY OF COOK County Clerk's Office

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

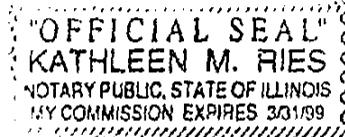
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26TH day of FEBRUARY, 1997.

Kathleen M. Ries

NOTARY PUBLIC

My Commission Expires: 3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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