

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

OFFICIAL SEAL  
BERANICE FAYE HARTFIELD  
Notary Public, State of Illinois  
My Commission Expires 11/1/94



Chicago, Illinois 60604-3507.  
Housing and Urban Development, 77 West Jackson Boulevard,  
prepared by: Single Family Loan Management U.S. Department of

My Commission expires: 11-1-94  
Notary Public  
Given under my hand and notarial seal this 18 day April 1984

I, BERANICE F. HARTFIELD, a Notary Public in and for Cook County, Illinois, do hereby certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 E.R. 42099.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )  
DEPT-01 RECORDING )  
#2084 #JM \*-97-207097 )  
COOK COUNTY RECORDER )  
Lorraine Cooper )  
Authorized Agent )  
BY: )  
Secretary of Housing and Urban Development )  
Bt. Federal Housing Commissioner )

IN WITNESS WHEREOF, the undersigned Director of Housing Management Division has hereunto set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235(c)(2) of the National Housing Act, (12-U.S.C. 1715).

IN COOK COUNTY, ILLINOIS. 16-10-421-061  
WEST CHICAGO LAND COMPANY OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PROPERTY DESCRIPTION: LOT 34 IN BLOCK 32 IN THE SUBDIVISION BY AMOUNT OF DEBT: \$46,000.00  
RECORDED OF DEEDS: COOK COUNTY, ILLINOIS  
DOCUMENT NO.: 26987050  
RECORDING DATE: February 29, 1984  
DATED: February 1, 1984  
MORTGAGEE: Norman Norris and Mary Norris, his wife  
MORTGAGOR: Secretary of Housing and Urban Development

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

SATISFACTION OF MORTGAGE

FHA CASE NO. 131-317627-235  
FAX ID NO. 97207097

26707097

176 P-6222864-C6  
Carol T. Johnson

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