## **UNOFFICIAL COPY**

LOAN NUMBER 300631223 P/O 10/24/95 ENCISCO

97207104

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING

\$23,50

. T+0014 TRAN 1555 03/26/97 11:56:00

#2091 # JW \*-97-207104

CODK COUNTY RECORDER

2330

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RICHARD A. ENCISO AND ANGELA W. ENCISO, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on APRIL 14, 1987, and recorded DOCUMENT NUMBER \$1-209023, of the records of COOK County in the State of ILLINOIS on APRIL 21, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on January 8, 1996.

GMAC MORTGAGE CORPORATION OF PA

Successor by merger to

GMAC MORTGAGE CORPORATION OF IA

By: Kermeth R. Perkins, Vice President

By: Linda L. Hunstad, Assistant Vice President

STATE OF IOWA

) ss

COUNTY OF BLACK HAWK

On January 8, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Suzanne L. Sproul

Notary Public in and for said County and State

My Commission expires: 7/16/96

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 567 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3 BEING A SUBDIVISION OF HTE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 19-35-222-016

PROPERTY ADDRESS: 8220 SOUTH HOMAN CHICAGO IL 60652

WHEN RECORDED MAIL TO:

**(27.94) (27.9) (37.94)** 

RICHARD ENCISO, JR. 8220 SOUTH HOMAN CHICAGO IL 60652

JRPON.

OF COOK COUNTY CLOTH'S OFFICE jmt/ZQ Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704