

# UNOFFICIAL COPY



PREPARED BY

BFO SOLUTIONS, INC.

AND WHEN RECORDED MAIL TO

BFO SOLUTIONS, INC.  
2230 GALLOWS ROAD  
SUITE 200  
DUNN LORING, VA 22027  
ATTN: ROSALIN BRYAN  
LOAN # 1790849 BFO# 913

97208420

DEPT-01 RECORDING 023.50  
T#2222 TRAN 4895 03/26/97 08:40:00  
#1856 + VF # -97-208420  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/29/96  
executed by PAWONG NAPATHALUNG AND GLORIA J. NAPATHALUNG, HUSBAND AND WIFE

to CAPITOL MORTGAGE BANKERS, INC

a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business  
is 8114 VETERAN'S HWY. SUITE 1, MILLERSVILLE, MD 21108

and recorded in Book/Volume No

page(s)

, as Document No 96433963

COOK

County Records, State of ILLINOIS

described hereinafter as

follows

LOT 131 IN WILL DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #: 14-30-219-006

Commonly known as: 2913 NORTH DAMEN AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

On 6/17/96 before me, the undersigned, a  
Notary Public in and for said County and State, personally  
appeared C. RICHARD BELL.

known to me to be the  
PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its  
Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

BY C. RICHARD BELL  
ITS PRESIDENT

WITNESS

Notary Public   
FAIRFAX County.

My Commission Expires My Commission Expires August 21, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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