

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO 835

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97208439

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 4907 03/26/97 09114:00  
#1875 #VF \*-97-208439  
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS,** That the **FARLEY BANK & TRUST COMPANY**, a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** heremafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **NANCY JO FARLEY**, **SINGLE** address.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **TRUST DEED**, bearing date the **4th** day of **MARCH**, **1991**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **91112562**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**PARCEL 1:**  
UNIT 149 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 24537556 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**  
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 24537555, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977, KNOWN AS TRUST NUMBER 52724 TO DON E. SPYRISON AND PATRICIA R. SPYRISON, HIS WIFE AND RECORDED AS DOCUMENT 25863728, IN COOK COUNTY, ILLINOIS  
P. L. N. 02-28-300-033-1027. PROPERTY ADDRESS: 1527 SHORE CIRCLE, INVERNESS, ILLINOIS 60067  
Permanent Real Estate Index Number(s) 02-28-300-033-1027  
Address(es) of premises: 1527 SHORE CIRCLE, INVERNESS, ILLINOIS 60067

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_ this **8th** day of **MARCH**, **1997**.

**Laura Spizzirri** (MAIL) ASSISTANT VICE PRESIDENT  
**Anna M. Coglianese** (MAIL) ASSISTANT VICE PRESIDENT

This instrument was prepared by **K. APOSTOLOPOULOS**, 4800 N. HARLEM, HARWOOD HEIGHTS, ILLINOIS 60656

97208439

1310  
3/26/97

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RELEASE DEED

By Corporation

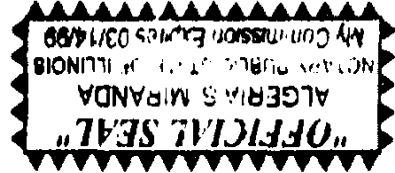
TO

ADDRESS OF PROPERTY

MAIL TO:

BARRETT'S, INC.

Property of Cook County Clerk's Office



Commission Expires

3/14/99

*Handwritten signature*

GIVEN Under my hand and seal this 8th day of MARCH 1997

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such ASST. VICE, ASST. VICE, President and ~~XXXXXX~~, they signed

ASST. VICE PRESIDENT

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~XXXXXX~~ of said corporation, and personally known to me to be the

ASST. VICE PRESIDENT

PARKWAY BANK & TRUST, a corporation, and ANNA M. COGLIANESE, personally

personally known to me to be the ASST. VICE, President of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAURA SPITZIRRI

THE UNDERSIGNED a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS }

97208419