

UNOFFICIAL COPY

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP.
USA (DEPT. 410)
16875 W. BERNARDO DRIVE
SAN DIEGO, CA 92127

97208487

. DEPT-01 RECORDING \$43.50
. T#2222 TRAN 4944 03/26/97 14:26:00
. #1925 # VF *-97-208487
. COOK COUNTY RECORDER

2147949
Prepared by:

LOAN #: 0100601321

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Advanta Mortgage Corp USA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN A. DUNKAS AND TERESA A. HUBKA, AS JOINT TENANTS

to **SOUTHERN PACIFIC FUNDING CORPORATION**

organized under the laws of ,
6800 INDIANA AVENUE, SUITE 110, RIVERSIDE, CA 92506

whose address is

and recorded as on *8/15/96*
in Document No. *96597812* page(s) *- -* of
County Records of **COOK**

County, Illinois, describing land therein as:

LOT 40 IN MCCLELLAND'S RESUBDIVISION OF BLOCK IN WILLIAM LILL AND HEIRS OF MICHAEL DIVISION SUBDIVISION IN NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

97208487

Common Address: **1432 W. WOLFRAM ST.
CHICAGO, IL 60657**

PIN No: **14-29-125-029**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated: **AUGUST 15, 1996**

SOUTHERN PACIFIC FUNDING CORPORATION

By _____
COLLEEN LEON
Its **ASSISTANT VICE PRESIDENT**

By _____
Its _____

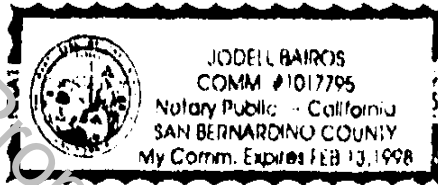
*4350
M7*

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State of CALIFORNIA
County of RIVERSIDE

This instrument was acknowledged before me on AUGUST 15, 1996
by COLLEEN LEON

as ASSISTANT VICE PRESIDENT of SOUTHERN PACIFIC FUNDING CORPORATION
a CALIFORNIA CORPORATION



Jodelle Bairos
JODELL BAIROS/NOTARY PUBLIC

Property of Cook County Clerk's Office

57208-187