

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MICHAEL J TISCHLER III
1060 CEDAR LANE
NORTHBROOK, IL 60062

SEND TAX NOTICES TO:

Michael J. Tischler III and Diana
J. Tischler
1060 Cedar Lane
Northbrook, IL 60062

97208490

DEPT-01 RECORDING \$23.50
152222 TRAN 4949 03/26/97 14:53:00
*1928 *VF *--97--208490
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEFED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Tischler III and Diana J. Tischler, 1060 Cedar Lane, Northbrook, IL 60062, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of June, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95412722, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN NORTHBROOK HIGHLANDS UNIT 4A, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-09-208-018-0000
Address(es) of premises: 1060 Cedar Lane, Northbrook, IL 60062

97208490

Witness Our hand(s) and seal(s), this 18th day of February 19 97

By: _____ (SEAL)
Anne L. Conro (Name & Title) Asst. Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Phillip B. Alcasid 201 S. State Street, Hampshire, IL 60140.

M. Christlanson

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 18th day of February, 19 97, before me, the undersigned Notary Public, personally appeared
Anne L. Conro and

and known to me to be the Asst. Vice President and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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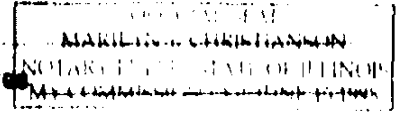
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06-21-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 34493156 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal allixed is the corporate seal of said Lender.

By Marilyn J. Christianson Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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