

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Ln. # 634873

140008 TRAN 5559 03/26/97 10:37:00

97208790

COOK COUNTY RECORDER

97208790

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated December 20, 1996
executed by MICHAEL A. ZIELINSKI, A Single Person

the sum of 81,000.00 to Federal Home Loan Mortgage Corporation

and recorded as document no. 96-974050
COOK County records, State of Illinois.

LOT 4 IN BLOCK 9, IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION THE NORTH
100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

97208790

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

William M. Kearney
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

ATTEST: *Carole L. Drake*
Asst. Secretary

STATE OF ILLINOIS:
COUNTY OF COOK

I, Carole L. Drake a Notary Public in and for said County and State,
do hereby certify that the above name Vice President and the above named Assistant
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers and
to be such officers, appeared before me this day in person and being first duly sworn,
said and acknowledged that they are such officers, that they respectively signed, sealed
with the corporate seal and delivered said instrument as the free and voluntary act of
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of
such vice presidents and assistant secretary respectively, by authority of the Board of
Directors of said corporation for the uses and purposes therein set forth, and that the
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of FEBRUARY, A. D. 19 97.

NOTARY PUBLIC Carole L. Drake My commissions expires: _____

Property Address: 1929 LINDEN HANOVER PARK Illinois 60103

06-36-203-004-0000

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/00

3-8

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DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, Il. 60603

97208791

T40008 TRAN 5559 03/26/97 10:37:00

#8120 \$ B J * - 97 - 208791

Ln. # 634815

COOK COUNTY RECORDER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated November 27, 1996
executed by **GEORGE W. PORTER, A Single Person**

the sum of **149,950.00** to **Norwest Mortgage, Inc., A California Corporation**
800 Marquette Avenue South Minneapolis, MN 55402

and recorded as document no. **96-923109**
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED

97208791

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Carole L. L...
ATTEST: Asst. Secretary **Carole L. L...**
Assistant Secretary

William J. K...
Asst. Vice President

WILLIAM J. K...
VICE PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

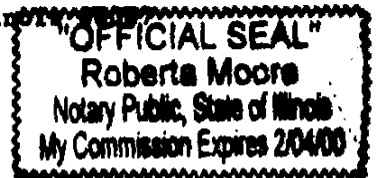
I, **Robert B Moore** a Notary Public in and for said County and State,
do hereby certify that the above named Vice President and the above named Assistant
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers and
to be such officers, appeared before me this day in person and being first duly sworn,
said and acknowledged that they are such officers, that they respectively signed, sealed
with the corporate seal and delivered said instrument as the free and voluntary act of
said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of
such vice presidents and assistant secretary respectively, by authority of the Board of
Directors of said corporation for the uses and purposes therein set forth, and that the
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17 day of January, A. D. 1997.

NOTARY PUBLIC Robert B Moore My commissions expires: _____

Property Address: **1153 HAWTHORNE LN. ELK GROVE VILLAGE Illinois**

08-31-101-002
08-31-300-001



9350