

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Ln. # 635113

97208795

140008 TRAN 5559 03/26/97 10:38:00

93124 & P.J. # 97-208795

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 17, 1997 executed by **ARXIAN R. BELL, A Single Person**

the sum of 130,500.00 to **Norwest Mortgage, Inc., A California Corporation**
800 Marquette Avenue South Minneapolis, MN 55402

and recorded as document no. 97-045350
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be heretofore affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

[Signature]
Asst. Vice President

ATTEST: Asst. Secretary

STATE OF ILLINOIS:
COUNTY OF COOK

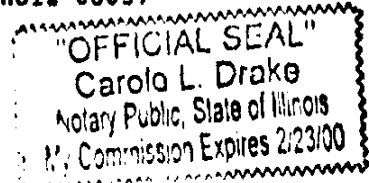
I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 30th day of January, A. D. 1997.

NOTARY PUBLIC Carole L. Drake My commissions expires: _____

Property Address: 3151 N. LINCOLN AVE. #308 CHICAGO Illinois 60657

14-27-106-002 thru 005



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PARCEL 1: UNIT 308 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 31, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

97208795

Cook County Clerk's Office