

UNOFFICIAL COPY

Recording Requested By:
T.D. Service Company

DEPT. OF RECORDING

\$25.00

And When Recorded Mail To:
STUART ULLRICH
513 E. 144TH PLACE
DOLTON IL 60419-0000

140005 TRON 5564 03/26/97 11:24:00
2054 21.1 * 97-208815
COOK COUNTY RECORDER

97208815

SATISFACTION OF MORTGAGE

Loan #: 0072220127

Release #: 114064

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STUART ULLRICH, MARRIED TO AND SPOUSE, ROSARIO ULLRICH

Original Mortgagee: TMS MORTGAGE INC. A NEW JERSEY CORPORATION, DBA THE MONEY STORE

Dated: MARCH 28, 1996

Recorded on: APRIL 04, 1996

As Instrument: 95-221852

Book: _____

Page: _____

Property Address: 513 E. 144TH PLACE DOLTON IL 60419

County of COOK, State of ILLINOIS

Tax Id#: 29-01-115-006

Legal Description: SEE ATTACHED EXHIBIT

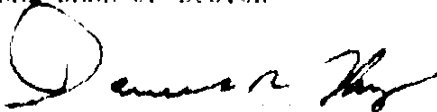
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 2-28-97

CURRENT BENEFICIARY

FIRST NATIONAL BANK OF BOSTON

By:

(Name/Title): Daniel P. Morgan, Operations Manager



95-221852

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of Rhode Island

County of Providence

On 2-28-97 before me, Gracie E. Lee
personally appeared

Daniel P. Horgan, Operations Manager (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Gracie E. Lee
(Notary Name): Gracie E. Lee
Expiration: 7-10-97

PREPARED BY: T.D. Service Company, 8577 Haven Avenue, Suite 201,
Rancho Cucamonga, CA. 91730

Property of Cook County Clerk's Office

97208315

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TAXID NUMBER 29-03-315-006

THE EAST 1/2 OF LOT 6 OF THE SUBDIVISION OF LOTS 4, 5 AND THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH 69 FEET THEREOF) OF THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97203315