FFICIAL COPY COOKYA TOWN/COUNTY:

20336855 (GODINEZ)

SEPT OF RECORDING

125,50

14/00/00 TRAN 5615 03/26/97 15:00:00

97208910

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEONESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BYLOW. THE UNDERSTANCO, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEUNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELLASE, SATISFY, AND DISCHARGE FROM THE ELFN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: JOSE G. GODINET MARRIED TO ELSA GODINEZ, MIGUEL GODINEZ

: MARRIED TO ESTHER COUNEZ

Mortgagea: GE CAPITAL MORTGAGF SERVICES. INC.

Loan Amount: 86.178.00 Date Of Mortgage: 08-25-93 Date Of Recording: 09-02-93 Pin Number: 19-01-421-070

Prop Addr: 2448 WEST 46TH STREET, CHICAGO, IL 60632

Doc Instrument #: 93704127 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, _ILLINOIS

GE CAPITAL MORTGAGE SERVICES, INC

Jean L. Phillips

Assistant Secretary

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

-- STATE OF ILLINOIS NOFFICIAL COPY

TOWN/COUNTY: COOK (A)
Loan No. 20336855 (GODINEZ)

ATTACHMENT "A"

LOT 19 IN JOHN M. TANANEVICE'S SUBIDVISION OF LOT 12 IN INGLEHART'S Fin. 13. Ea. Stoppen of County Clark's Office SUBDIVISION OF THE EAST 12 OF THE SOUTH 14 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

6720334.0

J = R023.342998

UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

ILLINOIS STATE OF TOWN/COUNTY: COOK (A)

Loan No. 20336855 (GODINEZ)

DOCX Release Service 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF NEW JERSEY

COUNTY OF _CAMDEN)

SAID STATE, PESSIALLY APPEARED D. A. Davis

PERSONALLY KNOWN 12 ME (OR PROVED TO ME ON THE ORIGINAL PHILLIPS) EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO. EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPUSES HERLING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO LTS BY-LAWS ON A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

The Clark's Office

NOTARY PUB. 12

PREPARED BY:

DOCK RELEASE SERVICE 1 South Limestone, Suite 350 Springfield, OH 45502 (800) 723-0215, Ext. 3006

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