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97208350

DEED OF ASSIGNMENT

407.50

14 JUL 1988 09:26:00 97208350

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DEED OF ASSIGNMENT

ILLINOIS

LOAN #9690058

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC. a Colorado corporation, hereby assigns, transfers and sets over to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. HIS/HER SUCCESSORS AND ASSIGNS 77 W. Jackson Blvd. Chicago IL 60604-3507 one certain mortgage executed by Aaron Glasper, Bachelor to Marcowellen & Company, Inc. as Mortgagee, dated June 22nd, 1987 conveying the following described real estate, to wit:

LOT 9 IN BLOCK 2 IN MERRIONETTE MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF CALUMET TRUST'S SUBDIVISION NO. 3, AND VACATED STREETS AND ALLEYS, IN FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 26-07-132-055
9805 S OGLESBY AVE, CHICAGO, IL 60617

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of Cook County, Illinois, on June 26, 1987 as Doc. No. 3629934 together with note and indebtedness secured thereby.

The rider to HUD assignment attached hereto and made a part hereof is incorporated into this Assignment as if fully set forth on this page.

IN WITNESS WHEREOF, Mellon Mortgage Company, successor by merger to Metmor Financial Inc. has caused these presents to be signed by its Vice Presidents and attested by its Assistant Secretary, this 8th day of July, 1986.

ATTEST:

MELLON MORTGAGE COMPANY SUCCESSOR
BY MERGER TO METMOR FINANCIAL INC.

BY:

Lisa D. Round

Assistant Secretary

BY:

Nancy C. Eklund

Vice President

27.50
T.B.

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Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF JOHNSON

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that the above named Vice Presidents and Assistant Secretary, respectively of MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL INC., a Colorado Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8th day of July, 1996.

This Instrument Prepared By:

Debbie Karr

When Recorded, Return To:

MELLON MORTGAGE COMPANY SUCCESSOR
BY MERGER TO METMOR FINANCIAL INC.

P.O. Box 10917

Overland Park, KS 66210

Cathy A. Wansing
Notary Public



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RIDER TO HUD ASSIGNMENT

LOAN #9690058

MORTGAGOR: Glasper

"Without recourse or warranty, except that the undersigned hereby warrants that:

- a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and material men's liens filed to record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$36,507.43 dollars together with the interest from the 1st day of October, 1995 at the rate of 10.0% per annum, computed as provided in the credit instrument, is actually due or owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

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COOK COUNTY RECORDER
TRAN 3090 03/26/97 09:23:00
140013
\$27.50
DEPT-01 RECORDING

Property of Cook County Clerk's Office