FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FIEED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED. 'DEPT-01 RECORDING \$23.5B T#0011 TRAN 6181 03/26/97 11:04:00 \$7900 ÷ KP *-97~209436 Know all men by these presents, that Frialty Mortgage COOK COUNTY RECORDER Company of Dallas of the County of Tippecanoc, State of Indiana, for in consideration of one dollar, and for other good and valuable considerations the receipt is hereby remise, release, convey, and quit-claim unto TONY R. SANCHEZ, SINGLE & ANNE M. TARKINGTON, SINGLE heirs, legal representatives, and assigns, all the right, title, interest, cinim, or whatsoever WFF may have acquired in through, or by a certain morigage, bearing the date the 6th day of August recorded in the Recorder's Office of COOK County, State of Illinois in Book Page ___as Document Number_93627737_ premises therein described, situated in the County of _, State of Illinois, as follows, to wit: THE EAST 10 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 4 14 A.A. LEWIS' DEMPSTER TERMINAL SQUARE SUBDIVISION, BEING A PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINIOS ACCORDING TO THE PLAT RECORDED AS DOCUMENT 9270140, IN COOK COUNTY, FILLINOIS. £'7209436 Together with all the appurtenances and privileges theremys belonging of appertaining. Permanent Real Estate Index Number: 02-19-428-011-0000 Address of Premises: 43.70 MUMFORD DRIVE, HOFFMAN ESTATES, ILLINOIS 60195 Witness my hand and sent this 14th lay of JANUARY Frombello, Scalar Vice President , a Notary Public for the said County I, CYNTHIA L. PETERS annibut 10 o in the State aforesald, do hereby certify that Joseph D. SS Tromballo and Christine R. Richter personally known to me County of Tippecause) to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the unid instrument as their free and voluntary act, for the uses and purposes therein set forth.

This instrument was prepared by: PAYOFF DEPT.

7 P.O. Box 2190, W. Lufnyette, IN 47906

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The state

ATTORNEY'S NATIONAL TITLE NETWORK, INC

Company of the state of the sta

406 Coyote Creek Circles Language, Ca. 95/16